

COUNCIL AGENDA MONDAY, NOVEMBER 3, 2025 - MEETING TO BE HELD IN COUNCIL CHAMBERS

1. ROLL CALL

2. MINUTES

- a. Council Minutes-October 20, 2025

3. FINANCE-CONTRACT-ORDINANCE

- a. Pay Payment Listing in the amount of \$253,990.92

4. STREET-ALLEY-SIDEWALK

5. SAFETY

6. PARK & RECREATION

- a. Rich Wells Certification

7. CEMETERY

8. WATER & SEWER

- a. Bulk Chemical Bid Opening-Tuesday, November 25, 2025 at 10 am

9. LAND & BUILDINGS

- a. Amista Wilson (Hair Impressions) - 215 East Main Street - Siding & New Awning
- b. Jefferis Real Estate - 1181 East Main Street - New Storage Units

10. OLD BUSINESS

11. NEW BUSINESS

12. EXECUTIVE SESSION